

# AMERICAN RED POLL ASSOCIATION

## 77th Annual NATIONAL MEETING AND SALE

Thursday, October 21-Saturday October 23  
Wayne County Fairgrounds and Exhibition Center  
861 Salisbury Road  
Richmond, IN 47374

### Tentative Schedule:

#### Thursday, October 21

Noon-5:00 p.m.

Cattle arrive at the Beef Barn  
Set up Farm Booths in the Sheep Barn  
Consignor's Meeting in Sheep Barn  
National Board Meeting in Sheep Barn

5:00 p.m.

6:00 p.m.

#### Friday, October 22

8:30 a.m.

9:30 a.m.

Noon

1:30 p.m.

6:00 p.m.

Registration for National Meeting in Sheep Barn  
American Red Poll National Meeting in Sheep Barn  
Lunch will be provided  
TBA  
National Banquet at Willie and Red's Smorgasbord, 40 E  
Main Street, Hagerstown, IN  
Silent Auction

#### Saturday, October 23

8:00 a.m.

Noon

Breakfast located at the Show Arena  
National Sale at the Wayne County Beef Barn  
Russell Harmeyer, Auctioneer  
AU10000277

For Sale Committee Information Contact: Teresa Jackson, 765-914-1298 or Dr. Jeff Wilkins 336-263-0396

Wayne County is located in East Central Indiana next to the Ohio border on I-70. It is within an hour of the Indianapolis and Dayton International Airports. Richmond is located on Old National Road which is known as the *Crossroads of America*. Indiana borders Illinois, Ohio, Kentucky and Michigan.

<https://visitrichmond.org/listing/wayne-county-fairgrounds-exposition-center>



# AMERICAN RED POLL NATIONAL MEETING AND SALE OCTOBER 21-23, 2021

July 15, 2021

We welcome you to the 77th Annual National Red Poll Meeting and Sale, October 21-23, at the Wayne County Fairgrounds and Exhibition Center, 840 Salisbury Road, Richmond, IN. As we have discovered in the last few months information can change quickly. As we get closer to the event, Jim and I will update you both on ARPA Facebook and the ARPA website. In order to have a successful event, we need sponsors and donors to help with expenses. We need a sponsor(s) for the Saturday lunch.

Included in the mailing

- ⇒ National Sale Entry Forms due August 15, 2021. **See Page 5**
- ⇒ Service Fee for ALL ARPA members to fill out and submit with a \$50.00 fee. Due September 1, 2021. You must be a member to vote. **See Page 7**
- ⇒ Lunch and Banquet Information due September 15. **See Page 3**  
*Send all information and checks to: ARPA 2409 N Washington Road Greens Fork, IN 47345*

**National Meeting and Sale:** The cattle will be located at the fairgrounds. Cattle may arrive from Noon until 5:00 p.m. on Thursday, October 21.

**Consignors:** Dr. Jeff Wilkins will be available Thursday from Noon-5:00 p.m. in the barn. You must have Dr. Wilkins check health papers and ID before unloading. Without proper papers, you will **not** be allowed to unload the cattle. The consignor is responsible to arrange health certification for interstate shipment: inform your veterinarian of sale location and time. The consignments should be certified to go to any buyer in any state. Please provide one health paper per lot.

Bags of bedding will be available at cost for purchased at the fairgrounds.

**PLEASE NOTE: Un-haltered Cattle:** In order to accommodate un-haltered cattle, we need to know the exact number of pens you will need. Each pen will be 10'x12'. We will be renting gates to accommodate un-haltered cattle. There will be sufficient tie spaces for haltered cattle.

**National Meeting:** Registration will begin at 8:30 a.m. Friday in the Sheep Barn. You must register and have paid your annual service fee to be a member in good standing and to have voting privileges. Please fill out the lunch number so we will have an accurate count. We are looking for a lunch sponsor (s) so the meal will be free to those attending. Reservations are **due September 15.**

**National Banquet:** The national banquet will be held at Willie and Red's Smorgasbord, 40 E Main Street, Hagerstown, IN on Indiana 38. It is 15 miles from the fairgrounds. The price will not exceed \$25.00. The price will include all you can eat smorgasbord, drink and dessert. Alcoholic beverages will not be included.

**ARPA Endowment Fund Silent Auction:** The annual Silent Auction will be held during the banquet. All proceeds will go to the ARPA Endowment Fund. We appreciate our donors and bidders. Donors have provided homemade items, Red Poll gifts, gift baskets, and unique items.

**Farm Booths:** There will be spaces in the Sheep Barn to set up farm booths and agricultural displays. Let Teresa know if you need tables.

# 77th Annual ARPA Meeting Luncheon and Banquet

## RESERVATION INFORMATION for Luncheon and Banquet

ARPA Members and their families and guests are invited to attend the Friday luncheon and the National Banquet. The Banquet will be at Willie and Red's Smorgasbord in Hagerstown. The buffet is all you can eat and includes drink and dessert. Alcoholic beverage and tax will not be included. Please copy and send with your payment. There will be no refunds after September 15.

**Reservations for the banquet must be prepaid and are due September 15.**

Reservation Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

●—————●  
⇒ Number of People attending Friday Lunch (No charge) \_\_\_\_\_

⇒ Number of People attending Friday evening National Banquet. \_\_\_\_\_

\_\_\_ # Adults at \$25.00  
\_\_\_ # Ages 8-12 at \$15.00  
\_\_\_ # Ages 4-8 at \$10.00

**Total Enclosed \$** \_\_\_\_\_

Make checks payable to the: **American Red Poll Association**

Mail Reservations and Payment to:

**American Red Poll Association  
2904 N Washington Rd  
Greens Fork, IN 47345**

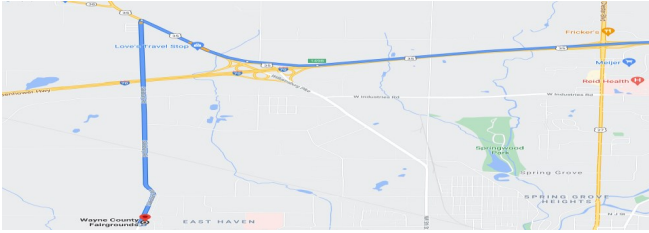
## Driving to Wayne County Fairgrounds

861 Salisbury Road  
Richmond, Indiana 47374

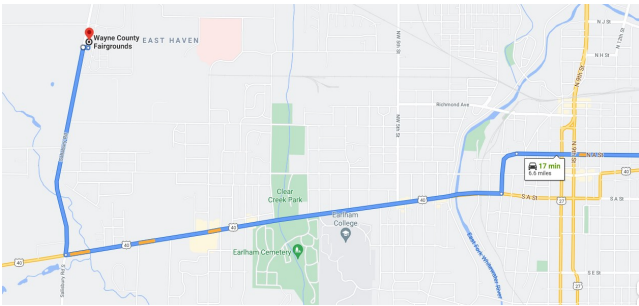
### FROM THE EAST or WEST VIA INTERSTATE 70:

Follow I-70 to US-35 N. Take exit 149B to the north from I-70 at the Love's Truck Center. After ~0.8 mile, turn left onto Salisbury Rd. Go south ~2.7 mile and turn left into fairgrounds.

### FROM THE EAST VIA US 40:

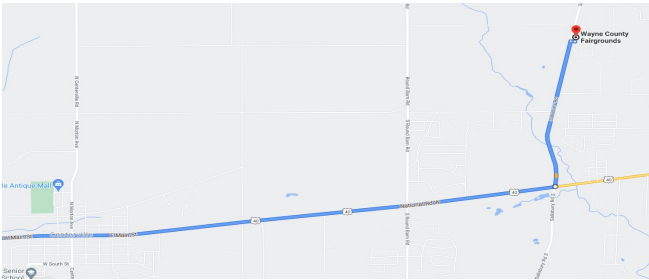


Follow US-40 W, go through Richmond about 5 miles. Turn right (north) onto Salisbury Rd. After 1.1 mile, turn right into fairgrounds.



### FROM THE WEST VIA US 40:

Follow US-40 E, go through Centerville past the McDonald's at the stop light turn left (north) onto Salisbury Rd. After 1.1 mile, turn right into fairgrounds.



THERE WILL BE NO DESIGNATED HOTEL OR HOTEL HEADQUARTERS.

Camping is available to the Wayne County Fairgrounds near the beef barn for \$30.00 a night with water access and electricity. Send your camping reservation to Teresa by October 1, 2021. Make your checks payable to: Wayne County Fairgrounds

There are many hotels along I70 on the east and north side of Richmond. Do NOT stay at the Super 8 near Centerville, IN.

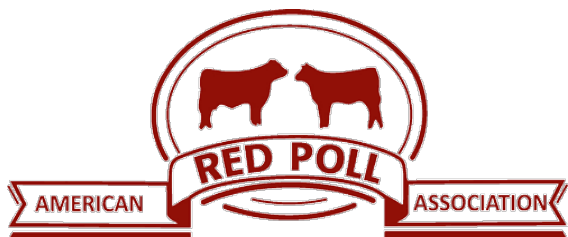
Due to Covid restrictions, hotels and other businesses have curbed hours and prices may vary. At this time, we cannot guarantee price, pool access and breakfast amenities. All hotels are within 5 miles of the fairgrounds.

Hampton Inn  
455 Commerce Road  
Richmond, IN  
765-966-5200  
Pool available with reservations  
Breakfast

Quality Inn  
5501 National Road East  
Richmond, IN  
765-488-2901  
Rooms are nice  
No breakfast or pool at this time

Best Western Classic Inn  
533 W Eaton Pike  
Richmond, IN  
765-939-9500  
Pool and Breakfast

Fairfield Inn of Richmond  
9797 US 40 West, New Paris, OH  
855-516-1093  
Located at the same exit on the east side towards Ohio  
Pool and Breakfast



*Serving The Beef Industry Since 1883*

# NATIONAL SALE ENTRY FORM

October 23, 2021  
Wayne County Fairgrounds  
861 Salisbury Road  
Richmond, IN 47374

## Entry Deadline August 15, 2021

FARM NAME: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**ANIMAL INFORMATION:**

ANIMAL NAME: \_\_\_\_\_ REGISTRATION #: \_\_\_\_\_

SEX: (Please circle)    BULL            COW            COW/CALF            BRED HEIFER            OPEN HEIFER

**BREEDING INFORMATION:**

BRED TO: \_\_\_\_\_  
                                SIRE NAME                                  SIRE REGISTRATION #

BREEDING TYPE: \_\_\_\_\_  
                                NATURAL OR AI                                  EXPOSURE DATES

If calf at side: \_\_\_\_\_  
                                NAME OF CALF                                  CALF REGISTRATION #

\_\_\_\_\_   
                                SEX OF CALF                                  CALF DATE OF BIRTH

Vaccinations: (list all) \_\_\_\_\_

Footnote to be listed in catalog: \_\_\_\_\_

**Please Note:** Number of un-haltered pens needed. Pens are 10'x12 \_\_\_\_\_

Send \$75.00 Entry Fee per lot and Entry Form to:  
AMERICAN RED POLL ASSOCIATION  
c/o Jim Jackson, 2904 N Washington Rd, Greens Fork, IN 47345  
SEND PHOTOS TO [AMERICANREDPOLLS@GMAIL.COM](mailto:AMERICANREDPOLLS@GMAIL.COM) . ADDITIONAL FOOTNOTES CAN BE ATTACHED TO FORM

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Arrange for Health Certification for Interstate shipment: Inform your veterinarian of sale location and time. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.**

**Consignor's signature certifies that consignor has read and understands by-law 38 Public Auction Sales Code and Breeding Guarantee and agrees to consign and sell under its provision.**



# INVOICE

INVOICE NUMBER

JLJ - 00010

DATE OF ISSUE

7/15/2021



Please write in your name and address below

and return with payment.

BILLED TO

2904 N Washington Rd

Greens Fork, IN 47345

765-586-0198

[americanredpolls@gmail.com](mailto:americanredpolls@gmail.com)

[www.americanredpolls.com](http://www.americanredpolls.com)

DESCRIPTION	UNIT COST	QTY/HR RATE	AMOUNT
Annual Service fee for fiscal year of 9/1/21-8/31/22	\$50.00	1	\$50.00
( This fee keeps your membership active with ARPA.	\$0.00	1	\$0.00
It is required to register/transfer cattle during the fiscal year.	\$0.00	1	\$0.00
It keeps you on the active mailing list, allows you to	\$0.00	1	\$0.00
vote at annual meetings, and includes a subscription	\$0.00	1	\$0.00
to the Red Poll Beef Journal for the fiscal year. )	\$0.00	1	\$0.00
	\$0.00	1	\$0.00
	\$0.00	1	\$0.00

INVOICE TOTAL

TOTAL \$50.00

**\$50.00**

When making payment, please include your current email address so that we can update our records.

TERMS

Email address: \_\_\_\_\_

Payment due by 9/1/21

