



AMERICAN JUNIOR RED POLL ASSOCIATION

TERESA JACKSON, ADVISOR

2131 N WASHINGTON ROAD

GREENS FORK, IN. 47345

2022 Junior Preview Show



Friday and Saturday: July 8 and 9

ENTRIES DUE: JUNE 1, 2022

HENRY COUNTY FAIRGROUNDS

1106 CASTLE HIGHWAY

EMINENCE, KY 40019

**Henry County Fairgrounds
1106 Castle Hwy
Eminence, Ky 40019**

Wednesday, June 1, 2022

Entry Deadline

ALL Contests and National Ambassador Applications Due

TENTATIVE SCHEDULE

Friday—July 8

- 8:00 a.m.—Noon Cattle arrive
- 12:30 p.m. Heifer Check-In/Steer Weigh-In
- 1:00 p.m. Junior Pizza Party
- 1:30 p.m.-3:00 p.m. Junior Meeting and Activities
- 2:00 p.m. ARPA Board of Directors Meeting
- 6:00 p.m.: Banquet for Junior members, family and guests.

AJRPA SILENT AUCTION—to directly support the Juniors

*National Ambassador to be announced

*Photo, Essay and Contest Winners Announced

The Juniors would like to invite all family, friends and ARPA members to attend all our weekend activities. Reservations are required for the Saturday's Banquet.

Saturday—July 9

- 8:30 a.m. Pre-show Festivities at the Show Ring
- 9:00 a.m. Junior Preview Show**
- Show Order Bulls, Steers, Heifers, Cow/Calf, Bred and Owned
- Showmanship: Seniors, Juniors, Beginners, PeeWee, Alumni, and Showman of Showmen

*NOTE: ANY JUNIOR MEMBER MAY SHOW IN SHOWMANSHIP. IF YOU DO NOT HAVE A CALF, OUR RED POLL BREEDERS WILL FIND A CALF SO THAT YOU CAN PARTICIPATE.



Hotel Accommodations.

Holiday Inn Express
110 Clubhouse Drive
Shelbyville, KY
502-647-0109

Ramada by Wynham
251 Breighthen Circle
Shelbyville, KY
502-257-8402

Best Western
114 Isaac Shelby Drive
Shelbyville, KY
502-633-4400

2022 JUNIOR PREVIEW SHOW
FRIDAY, JULY 8-SATURDAY, JULY 9
Henry County Fairgrounds

Eminence, KY
CLASSES:

- FULL BLOOD HEIFER—Born on or after September 1, 2020
- RED POLL PLUS HEIFER—Born on or after September 1, 2020
- FULL BLOOD STEER—Born on or after January 1, 201
- RED POLL PLUS STEER—Born on or after January 1, 2021
- FULL BLOOD COW-CALF—calf born 1/1/22 to 5/1/22
- FULL BLOOD BULL CALF—Born on or after September 1, 2021
- PAIR OF FEMALES—owned by the same exhibitor
- GET OF SIRE—3 head (May be owned by more than one exhibitor)
- BRED AND OWNED
- SHOWMANSHIP—will be divided by age into four classes:

- A: SENIORS—ages 16-21
- B: JUNIORS—ages 12-15
- C: BEGINNERS—ages 9-11
- D: PEE WEE—age 8 and under
- E: ALUMNI SHOWMEN—age 22 to 92
- F: SHOWMAN OF SHOWMEN—Ebersole Travel Trophy

RULES:

DRESS: Show shirt, nice jeans, and boots or hard toed shoes.

ALL ANIMALS MUST BE REGISTERED IN THE JUNIORS NAME. NO EXCEPTIONS! Calves can be jointly registered with siblings.

ALL EXHIBITORS showing must be current members of AJRPA. See ARPA Membership Form on the website for new membership form. We **MUST** have your birth date.

All out of state cattle must have appropriate health papers.

Postmark Wednesday, June 1, 2022

ATTENTION

Mardan Acres will sponsor help with travel expenses for all junior members who attend. Distance traveled will be part of the consideration.

New Junior Red Poll members are welcome ages 4-21. To be a Junior Red Poll member, you or a family member must own Red Poll cattle. See the American Red Poll website for a copy of the membership form. *We must have your date of birth.* Membership is a one time fee of \$25.00.

Go to: <https://americanredpolls.com/wp-content/uploads/2018/06/ARPA-Membership-App.pdf>

NOTE:

JUNIORS AND PARENTS: IN ORDER TO INSURE THAT THERE WILL BE AT LEAST **25** HEAD FOR THE SHOW, PLEASE EMAIL ME YOUR INTENDED NUMBERS BY **MAY 15TH**. FOR EXAMPLE: **1 COW-CALF, 2 HEIFERS, 1 STEER**. THIS WILL HELP GREATLY IN ORDERING AWARDS, BANNERS, AND PRIZES. EMAIL TERESA: JACKSON.BILL.TERESA@GMAIL.COM

ENTRIES MUST BE POSTMARKED BY JUNE 1 AND ACCOMPANIED BY ENTRY FEE OF \$20.00 PER HEAD. SUBSTITUTIONS WILL BE ACCEPTED UNTIL JULY 1 WITH AN ADDITIONAL FEE OF \$5.00 PER HEAD. THERE WILL BE NO LATE ENTRIES.

- See tentative times and events on the enclosed schedule.
- **Bedding will be provided for stalls and tie-outs.**

MAIL ALL FORMS AND ENTRIES TO :

**Teresa Jackson
2131 N Washington Road
Greens Fork, IN 47345**

ENTRIES MUST BE POSTMARKED BY JUNE 1

2022 American Junior Red Poll Association
JUNIOR PREVIEW SHOW ENTRY FORM**
EACH MEMBER MUST SUBMIT A SEPARATE FORM*

Name of Recorded Owner: _____

Address: _____

City, State, Zip: _____

Phone: _____ Age _____ Birth date: _____

Email: _____

1) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

_____ Please check if Bred and Owned

2) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

_____ Please check if Bred and Owned:

3) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

_____ Please check if Bred and Owned

4) Division (see class list): _____ DOB: _____

Name of Animal: _____

Registration No: _____ Tattoo: _____

_____ Please check if Bred and Owned

* Duplicate form as needed FOR EACH JUNIOR MEMBER ENTRY..

** See enclosed forms for entry fees/deadlines/mailling information.

Postmark June 1, 2022

PLEASE ENCLOSE THIS FORM WITH ENTRIES

Name: _____

Phone Number: _____ Email: _____

All juniors members, ARPA members, guest and family are invited to the weekend events. In order to be accurate for food purchase, please fill out the following form.

⇒ Number of Juniors attending the Pizza Party: _____

⇒ Number of Adults attending Saturday evening banquet at \$15.00 per Adult : _____

⇒ Number of Juniors/or Children (under 12) attending Saturday evening banquet at \$5.00 _____

T-Shirts: All junior members will receive a T-shirt. Please fill in the information:

| Junior(s)) Name: | Adult or Child | | Size |
|------------------------------------------------------------------------------------|------------------------|---------------|-----------------|
| | Adult S, M, L, XL, XXL | Child S, M, L | |
| 1. _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ |
| Additional T-Shirts for non-Juniors at \$20.00 each | | | |
| 1. _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ |
| Total Number of Animals entered: _____ x \$20.00 for regular entries | | | \$ _____ |
| Total Number of Reservations for Friday Banquet (\$15 Adults/\$5 Juniors/Children) | | | \$ _____ |
| Number of Diamond Excel entries: _____ x \$5.00 for regular entries | | | \$ _____ |
| Additional T-shirts at \$20.00 each | | | \$ _____ |
| Total Amount Enclosed | | | \$ _____ |

PLEASE CHECK ALL THAT ARE APPLICABLE AND ARE ENCLOSED WITH YOUR ENTRY

- | | |
|----------------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> ENTRY FORMS AND FEES—Due June 1 | <input type="checkbox"/> DIAMOND EXCEL ENTRIES AND FEE—Due June 1 |
| <input type="checkbox"/> AMBASSADOR NOMINATION | <input type="checkbox"/> SHIRT SIZES |
| <input type="checkbox"/> MEAL RESERVATIONS | <input type="checkbox"/> PHOTO CONTEST ENTRY—Due June 1 |
| <input type="checkbox"/> ESSAY CONTEST ENTRY—Due June 1 | <input type="checkbox"/> |



MAIL ALL ENTRIES/FEES/FORMS FOR THE 2022 JUNIOR PREVIEW SHOW TO:

**Teresa Jackson
2131 N Washington Road
Greens Fork, IN 47345**

Make checks payable to: American Junior Red Poll Association (AJRPA)

Postmark: WEDNESDAY, JUNE 1, 2022

National Red Poll Ambassador

The purpose of the National Red Poll Ambassador is to select an outstanding young person to represent the American Red Poll Association in public appearances throughout the nation.

Activities

The National Red Poll Ambassador Contest will be held during the Junior Preview Show.

Rules

1. The Contestant must send a completed APPLICATION FOR NATIONAL RED POLL AMBASSADOR to the American Red Poll Association office (or designated representative) by the entry deadline of June 1 of each year.
2. The candidate must be single and between the ages of 16 and 21 years of age on the day of the contest. A minimum of two (2) years of active American Junior Red Poll Association membership/participation is required.
3. The American Red Poll Association will award a \$500 scholarship to the contestant selected.
4. The candidate is required to present a speech, not to exceed five (5) minutes in length on one the following subjects: promoting the Red Poll breed, promoting more beef consumption, any subject related to the beef industry or Red Poll breed, or general history of the Red Poll breed and its influence on the beef industry.
5. Each contestant will put together a presentation on poster board or media presentation (available on flash drive) on any subject complimentary to the Red Poll breed. This may accompany the required speech. (See #3).
6. A former National Red Poll Ambassador may not succeed him or herself unless there is no eligible junior member. The Junior Advisor may approve an extension of one year.
7. Contestants should wear appropriate clothing for the interview and serving as the Ambassador. Dress clothes, clean attire and proper exposure are expected.
8. The contestants will meet with a panel of three (3) judges who will select an Ambassador. During the interview, impromptu questions will be asked to determine the contestant's ability to think on his or her feet, to determine his or her knowledge of Red Polls, and to communicate well.
9. The contestant selected will be announced at the banquet at the Junior Preview Show.
10. Travel, lodging, and meal expense are the responsibility of each contestant.
11. The Ambassador will be available at all Preview and National Shows; and is encouraged to attend as many state shows and activities as possible to promote the Red Poll breed and beef industry. He or she may submit an article(s) to the Red Poll Journal to share his or her experiences and promote the breed. The Ambassador is to assist in distributing ribbons and banners and to be present in championship pictures.
12. Each contestant needs to provide a picture for the Red Poll Journal.

D. Score Card

| | |
|----------------------------------------|-------------------------------|
| DRESS, POISE, PERSONALITY | 30 POINTS |
| SPEECH PRESENTATION | 20 POINTS |
| MEDIA DISPLAY | 25 POINTS |
| ABILITY TO RESPOND TO QUESTIONS | 20 POINTS |
| | <u>TOTAL</u> 95 POINTS |

- E. The contest is sponsored by the American Red Poll Association. The sponsors are not responsible for transportation, lodging or meals for the contestants. The contestant and his or her parent(s) or chaperons are guests at the Preview Show Banquet and National Meeting and Show banquet.

Mail or email the application for the National Red Poll Ambassador to:

Teresa Jackson, Junior Advisor
2131 N Washington Road
Greens Fork, IN 47345
jackson.bill.teresa@gmail.com

Postmark WEDNESDAY, JUNE 1, 2022

APPENDIX II
APPLICATION FOR NATIONAL RED POLL AMBASSADOR

Name: _____
 First Middle Last

Address: _____

City, State, Zip: _____

Primary Phone Number: _____

Birth Date: _____ Age: _____ (As of June 1 this year)

School you attend: _____ Grade: _____ (Next Fall)

Parents and/or Guardian:

Name: _____

Address: _____

Primary Phone Number: _____

Signature of Ambassador Applicant

Parent/Guardian Signature

Postmark WEDNESDAY, JUNE 1, 2022

PLEASE ANSWER THE FOLLOWING QUESTIONS:

A. HOW ARE YOU INVOLVED WITH RED POLL CATTLE?

B. WHAT OTHER CATTLE RELATED ACTIVITIES ARE YOU INVOLVED IN?

C. OTHER SCHOOL OR COMMUNITY ACTIVITIES (4-H, FFA, CHURCH, ETC)

D. AWARDS AND ACHIEVEMENTS RECEIVED:

***Please attach additional pages if necessary.**

DIAMOND EXCEL HEIFER AWARD PROGRAM **DUE JUNE 1**

Sponsored by the American Junior Red Poll Association

The American Junior Red Poll Association has developed an award program designed to recognize outstanding individuals and their animals based on Junior show placements throughout the exhibition season. This award will be given to the full blood heifer that earns the most points from placing in approved Junior shows.

PROGRAM GUIDELINES:

1. All heifers must carry registration papers through the American Red Poll Association and be registered in one Junior member's name only.
2. Points may accumulate at the Junior Preview Show, State 4-H and FFA Shows and the National (NAILE) Junior Show (or the equivalent).
 - A. Points are earned during one show season that runs from December 1 - November 30 each year.
 - B. There will be no year-to-year accumulation of points.
 - C. Points will be awarded in accordance with the point schedule for qualifying shows. (See Page 2)
 - D. If there is no State 4-H and FFA Show, a junior exhibitor may petition to the Junior Advisory Board to apply a local county placing to the Exhibitor Tally Sheet.
3. An individual AJRPA member may nominate no more than two animals for the award each year.
4. A nomination fee of \$5.00 per individual animal nominated is required in order to be considered for the program awards. All nominations and fees must be received by the Junior Advisor by June 1 of the year of eligibility.
5. The Exhibitor will submit the **Exhibitor Tally Sheet** (See Page 3) included in this application by October 15. A copy of the **Exhibitor Tally Sheet** will also be mailed to each individual applicant in October by the National Junior Advisor.
6. The ARPA Executive Secretary and National Junior Advisor will assist in keeping a running tally of points earned by nominated individuals.
7. Presentation of awards will be made at the North American International Livestock Exhibition (NAILE) National Junior Show immediately following the show.
8. The award winner will be published in the Red Poll Beef Journal following the respective show season. Please provide a high quality picture to the Executive Secretary.
9. Any disputes arising shall be handled by the National Junior Advisors, ARPA Executive Secretary and the AJRPA officers. Their decision shall be final.

Junior Preview Show and National Junior Show

| PLACINGS | POINTS |
|----------------------------------|-----------|
| Grand Champion | 12 |
| Reserve Grand Champion | 9 |
| Division Champion | 6 |
| Division Reserve Champion | 3 |
| First in Class | 10 |
| Second in Class | 8 |
| Third in Class | 6 |
| Fourth in Class | 4 |
| Fifth in class | 2 |

State 4-H and FFA Shows (County Show approved by the Junior Board)

| PLACINGS | POINTS |
|----------------------------------|----------|
| Grand Champion | 8 |
| Reserve Grand Champion | 6 |
| Division Champion | 4 |
| Division Reserve Champion | 2 |
| First in Class | 5 |
| Second in Class | 4 |
| Third in Class | 3 |
| Fourth in Class | 2 |
| Fifth in class | 1 |

DIAMOND EXCEL HEIFER AWARD NOMINATION FORM

Entry Deadline is June 1

Name of Recorded Owner: _____

Name of Animal #1 : _____ Tattoo: _____

Registration Number: _____ DOB: _____

Address: _____

City, State and Zip Code: _____

Telephone: _____ Cell: _____

Email address: _____

Parent and/or Guardian Name: _____

Name of Animal # 2: _____ Tattoo: _____

Registration Number: _____ DOB: _____

Number of Nominations _____ @ \$5.00 Each Total \$ _____

(Maximum of 2 nominations)

Mail entries to: **Teresa Jackson, Junior Advisor**
2131 N Washington Road
Greens Fork, IN 47345

Make Checks Payable to: **American Junior Red Poll Association (AJRPA)**

**JUNIOR PREVIEW SHOW AND NATIONAL JUNIOR SHOW
EXHIBITOR DIAMOND EXCEL TALLY SHEET
DUE TO THE NATIONAL JUNIOR ADVISOR
OCTOBER 15 (CURRENT YEAR)**

JUNIOR EXHIBITOR NAME: _____

JUNIOR PREVIEW SHOW

| <u>PLACING</u> | <u>POINTS</u> | <u>HEIFER 1</u> | <u>HEIFER 2</u> |
|---------------------------|---------------|----------------------|----------------------|
| | | TATTOO # _____ | TATTOO# _____ |
| | | REGISTRATION # _____ | REGISTRATION # _____ |
| GRAND CHAMPION | 12 | _____ | _____ |
| RESERVE GRAND CHAMPION | 9 | _____ | _____ |
| DIVISION CHAMPION | 6 | _____ | _____ |
| DIVISION RESERVE CHAMPION | 3 | _____ | _____ |
| FIRST IN CLASS | 10 | _____ | _____ |
| SECOND IN CLASS | 8 | _____ | _____ |
| THIRD IN CLASS | 6 | _____ | _____ |
| FOURTH IN CLASS | 4 | _____ | _____ |
| FIFTH IN CLASS | 2 | _____ | _____ |
| | | TOTAL _____ | TOTAL _____ |

STATE 4-H AND FFA SHOW (COUNTY SHOW APPROVED BY THE JUNIOR BOARD)

| <u>PLACING</u> | <u>POINTS</u> | <u>HEIFER 1</u> | <u>HEIFER 2</u> |
|---------------------------|---------------|----------------------|----------------------|
| | | TATTOO # _____ | TATTOO# _____ |
| | | REGISTRATION # _____ | REGISTRATION # _____ |
| GRAND CHAMPION | 8 | _____ | _____ |
| RESERVE GRAND CHAMPION | 6 | _____ | _____ |
| DIVISION CHAMPION | 4 | _____ | _____ |
| DIVISION RESERVE CHAMPION | 2 | _____ | _____ |
| FIRST IN CLASS | 5 | _____ | _____ |
| SECOND IN CLASS | 4 | _____ | _____ |
| THIRD IN CLASS | 3 | _____ | _____ |
| FOURTH IN CLASS | 2 | _____ | _____ |
| FIFTH IN CLASS | 1 | _____ | _____ |
| | | TOTAL _____ | TOTAL _____ |

NAILE Junior Show Points Page 18

TOTAL

SEND COPIES
TERESA JACKSON, JUNIOR ADVISOR
2131 N WASHINGTON ROAD
GREENS FORK, IN 47345
jackson.bill.teresa@gmail.com

Teresa Jackson, Junior Advisor

2131 N Washington Road, Greens Fork, IN 47345

765-914-1298

JUNIOR EXHIBITOR NAME: _____

NAILE JUNIOR SHOW

| <u>PLACING</u> | <u>POINTS</u> | <u>HEIFER 1</u> | <u>HEIFER 2</u> |
|---------------------------|---------------|----------------------|----------------------|
| | | TATTOO # _____ | TATTOO# _____ |
| | | REGISTRATION # _____ | REGISTRATION # _____ |
| GRAND CHAMPION | 12 | _____ | _____ |
| RESERVE GRAND CHAMPION | 9 | _____ | _____ |
| DIVISION CHAMPION | 6 | _____ | _____ |
| DIVISION RESERVE CHAMPION | 3 | _____ | _____ |
| FIRST IN CLASS | 10 | _____ | _____ |
| SECOND IN CLASS | 8 | _____ | _____ |
| THIRD IN CLASS | 6 | _____ | _____ |
| FOURTH IN CLASS | 4 | _____ | _____ |
| FIFTH IN CLASS | 2 | _____ | _____ |
| | | TOTAL _____ | TOTAL _____ |

FINAL TALLY

| | | |
|------------------------|-------------|-------------|
| JUNIOR PREVIEW SHOW | TOTAL _____ | TOTAL _____ |
| STATE 4-H AND FFA SHOW | TOTAL _____ | TOTAL _____ |
| NAILE JUNIOR SHOW | TOTAL _____ | TOTAL _____ |

GRAND TOTAL

TOTAL _____ TOTAL _____

MARY JO SCHMIESING PHOTOGRAPHY CONTEST
JUNIOR PHOTO CONTEST GUIDELINES
DUE JUNE 1

This event is sponsored by the American Junior Red Poll Association to promote the creativity of AJRPA members through Red Poll Cattle. Please note changes in this year's rules to be eligible for consideration.

RULES:

1. Must be an AJRPA member
2. May submit a maximum of one photo in each category
3. Each category must include the Red Poll Breed in the picture
4. Categories include:
 - a. People
 - b. General agriculture or Landscape
 - c. A collage
4. Photos may be in color or black and white
5. Photos must be taken after July 1, 2020
6. Photos no larger than 8 x 10 in size, matting and frame optional.
7. Entries may be submitted by mail OR email by ANY Junior whether or not you can attend the Junior Preview Show.
8. Entries will be divided by age among the categories.
 - A: Seniors—ages 16-21
 - B: Juniors—ages 12-15
 - C: Beginners—ages 9-11
 - D: Pee Wee—age 8 and under
 - ◆ Winners will be announced at the show on Junior Preview weekend
 - ◆ *Photos will become the property of the American Junior Red Poll Association*
 - ◆ Winning entries will appear in an edition of the Red Poll Beef Journal. For publication, a digital copy will be required and sent directly to the Advisor.
 - ◆ Decisions of judge/judging committee are final.

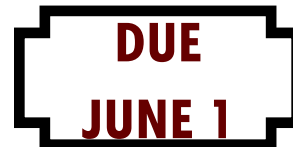


Mail or email to the Junior Advisor by JUNE 1.

Teresa Jackson, Junior Advisor
 2131 N Washington Road
 Greens Fork, IN 47345
 jackson.bill.teresa@gmail.com

NOTE: INCLUDE THE FOLLOWING INFORMATION:

- ⇒ Name
- ⇒ Age
- ⇒ Birth date
- ⇒ Photo Category
- ⇒ Address
- ⇒ Phone number
- ⇒ Email address



RED TALES ESSAY CONTEST

For this year's Junior Preview Show we are looking for juniors who enjoy writing and sharing your talents in an essay or poem. The composition may not exceed 500 words. A poem may be an appropriate length. The best of the writings will be chosen and published on the AJRPA Facebook page. An outstanding submission will be published in the Red Poll Beef Journal. **DUE JUNE 1**

Theme Choices:

- A. Your family history with Red Poll cattle
- B. What and how can juniors promote Red Poll cattle
- C. How do you care for your animals and your plans in the future to improve your production



Age Groups:

- SENIORS—ages 16-21
- JUNIORS—ages 12-15
- BEGINNERS—ages 9-11
- PEE WEE—ages 8 and under (2 to 3 paragraphs)

Essay Criteria:

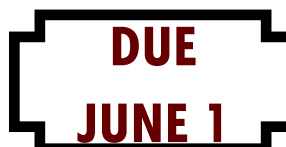
- ☞ CONTENT
- ☞ ORGANIZATION
- ☞ STYLE
- ☞ SPELLING
- ☞ GRAMMAR
- ☞ PUNCTUATION

Rules:

- A. Word count may be 250 to 500 words
- B. Double spaced
- C. 12 font
- D. Page 1 must include your name
- E. Please complete the information form and include it with your entry
- F. Essays will not be judged unless the rules are followed
- G. Each entry will become the property of the American Junior Red Poll Association
- H. The judge's decision will be final

Mail or Email to:

Teresa Jackson, Junior Advisor
 2131 N Washington Road
 Greens Fork, IN 47345
 765-914-1298
jackson.bill.teresa@gmail.com



PLEASE FILL OUT THE FOLLOWING INFORMATION AND INCLUDE WITH YOUR ESSAY OR POEM:

NAME: _____

AGE GROUP: _____ AGE: _____ BIRTHDATE: _____

ADDRESS: _____

PO BOX/STREET _____

CITY _____ STATE _____ ZIP _____

PHONE: _____

EMAIL ADDRESS: _____

YOUR SIGNATURE: _____

PARENT/GUARDIAN SIGNATURE: _____

THE JUNIOR MEMBERS THANK YOU FOR YOUR SUPPORT!

AMERICAN JUNIOR RED POLL ASSOCIATION RAFFLE

BARBEQUE PACKAGE

TABLE TOP GRILL,
TOOTH SPEAKER



COOLER, BLUE
AND GLASSWARE

VALUED AT \$200

\$3.00 PER TICKET \$10 FOR 4 TICKETS

- ◇ JUNIOR MEMBERS WILL HAVE TICKETS AVAILABLE
- ◇ TO SUPPORT THE JUNIORS SEND MONEY TO:
TERESA JACKSON, JUNIOR ADVISOR
2131 N WASHINGTON ROAD
GREENS FORK, IN 47345
- ◇ NEED NOT BE PRESENT TO WIN WINNER WILL BE DRAWN AT NAILE
- ◇ Top Junior Seller Receives \$25.00 Gift Card

ALL PROCEEDS WILL GO TO THE JUNIOR ASSOCIATION FUND.

PLEASE DUPLICATE

AMERICAN JUNIOR RED POLL ASSOCIATION
 2022 RAFFLE
 BARBEQUE PACKAGE
 \$3.00 PER TICKET \$10.00 FOR 4

_____ # of Tickets Purchased
 _____ \$ Total Amount

Name: _____
 Address: _____

Phone Number: _____

DRAWING AT NAILE RED POLL SHOW. NEED NOT BE PRESENT TO WIN

AMERICAN JUNIOR RED POLL ASSOCIATION
 2022 RAFFLE
 BARBEQUE PACKAGE
 \$3.00 PER TICKET \$10.00 FOR 4

_____ # of Tickets Purchased
 _____ \$ Total Amount

Name: _____
 Address: _____

Phone Number: _____

NEED NOT BE PRESENT TO WIN

AMERICAN JUNIOR RED POLL ASSOCIATION
 2022 RAFFLE
 BARBEQUE PACKAGE
 \$3.00 PER TICKET \$10.00 FOR 4

_____ # of Tickets Purchased
 _____ \$ Total Amount

Name: _____
 Address: _____

Phone Number: _____

DRAWING AT NAILE RED POLL SHOW. NEED NOT BE PRESENT TO WIN.

AMERICAN JUNIOR RED POLL ASSOCIATION
 2022 RAFFLE
 BARBEQUE PACKAGE
 \$3.00 PER TICKET \$10.00 FOR 4

_____ # of Tickets Purchased
 _____ \$ Total Amount

Name: _____
 Address: _____

Phone Number: _____

DRAWING AT NAILE RED POLL SHOW. NEED NOT BE PRESENT TO WIN

AMERICAN JUNIOR RED POLL ASSOCIATION
 2022 RAFFLE
 BARBEQUE PACKAGE
 \$3.00 PER TICKET \$10.00 FOR 4

_____ # of Tickets Purchased
 _____ \$ Total Amount

Name: _____
 Address: _____

Phone Number: _____

DRAWING AT NAILE RED POLL SHOW. NEED NOT BE PRESENT TO WIN

AMERICAN JUNIOR RED POLL ASSOCIATION
 2022 RAFFLE
 BARBEQUE PACKAGE
 \$3.00 PER TICKET \$10.00 FOR 4

_____ # of Tickets Purchased
 _____ \$ Total Amount

Name: _____
 Address: _____

Phone Number: _____

DRAWING AT NAILE RED POLL SHOW. NEED NOT BE PRESENT TO WIN

STONEBROOK FARMS SCHOLARSHIP

**STONEBROOK FARMS
SCHOLARSHIP**
in memory of Glenn
and Christopher Raines

The Stonebrook Farms Scholarship is a memorial to Glenn Raines and Christopher Raines. Glenn was a long time Red Poll Superintendent at the North American International Livestock Exhibition held in Louisville, KY. He was also an avid supporter of the American Junior Red Poll Association. Dr. Christopher Raines was the Professor of Meat Science at Penn State University. Both men were strong believers in the importance of secondary education and its critical role in the advancement of agriculture and animal science.

This scholarship is created to assist young men and women who have had the privilege of being involved with Red Poll cattle and are choosing to enhance their education to the college level.

Please send application
to:

Teresa Jackson
2131 N Washington
Road
Greens Fork, IN 47345
jackson.bill.teresa@gmail.com

In order to apply for this scholarship, it must meet certain criteria. The applicant must be enrolled in a field of Agriculture/Veterinary Science or related Agricultural Field. There is a two-page application and a required written essay. The essay will be reviewed by a selection committee chosen and approved by the Raines family. The funds for this award are within the auspices of the American Junior Red Poll Association. Should the program ever be terminated, the remaining balance and any interest accrued, shall be divided evenly between the meats judging team(s) at Oklahoma State University and Penn State University.

The application is available online or contact the Executive Secretary of the American Red Poll Association. One scholarship will be awarded annually. The recipient may only receive a one time scholarship. A sum of \$500.00 will be sent directly to the Office of the Bursar of the institution the recipient attends.

Due Date:

**October 1 of the
Current Year**

Criteria for Applicant:

1. Be a member in good standing of the American Junior Red Poll Association and/or the American Red Poll Association.
2. Enrolled in the field of Agriculture/Veterinary Science or related Agricultural Field.
3. Be at least a first semester sophomore at an accredited two or four year college, university, or institution of higher learning.
4. Must maintain a 2.5 GPA
5. Submit a two-page application and an essay describing his or her educational goals and ambitions in the field of agriculture.

Award will be presented
at the National Red Poll
Show at the North
American International
Livestock Exposition

**STONEBROOK FARMS
SCHOLARSHIP**

in memory of Glenn and
Christopher Raines

Please send application to:

Teresa Jackson

2131 N Washington Road

Greens Fork, IN 47345

jackson.bill.teresa@gmail.com

Due Date:

**October 1 of the Current
Year**

Award will be presented at
the National Meeting and
Sale.

Teresa Jackson, Junior Advisor

STONEBROOK FARMS SCHOLARSHIP

Name:

Date:

Please feel free to add an additional page(s) to this document. Typed application only.

Participation and Interest in the Red Poll Breed.

Awards and Recognition. Please list:

Offices and/or Participation in Extra-Curricular Activities. Please list:

Submit an essay describing the applicant's educational goals and ambitions in the field of agriculture. Please attach to this application.



Name: _____

Home Address: _____

Cell: _____ **Email:** _____

College/University: _____

Current GPA: _____

Office of the Bursar: Name and Address

Advisor Signature: _____