

# INVOICE



INVOICE NUMBER      DATE OF ISSUE  
JLJ - 00013            7/15/2024

2904 N Washington Rd  
Greens Fork, IN 47345

765-586-0198

[www.americanredpolls.com](http://www.americanredpolls.com)

[americanredpolls@gmail.com](mailto:americanredpolls@gmail.com)

Please write in your name and address below  
and return with pay-  
ment.

**BILLED TO**

DESCRIPTION	UNIT COST	QTY/HR RATE	AMOUNT
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Annual Service fee for fiscal year of 9/1/24-8/31/25	\$50.00	1	\$50.00
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( This fee keeps your membership active with ARPA.

It is required to register/transfer cattle during the fiscal year.

It keeps you on the active mailing list, allows you to

vote at annual meetings, and includes a subscription

to the Red Poll Beef Journal for the fiscal year, as well

as keeps your name on the state breeder list on the

website.)

INVOICE TOTAL

**TOTAL**

**\$50.00**

**\$50.00**

When making payment, please include your current email address and phone number so  
that we can update our records.

Email address: \_\_\_\_\_

**TERMS**

Phone number(s): \_\_\_\_\_

Payment due by 9/1/24

# ARPA Banquet

## RESERVATION INFORMATION for Banquet

ARPA Members and their families and guests are invited to attend the Friday, Sep 27, 7 pm Banquet.  
**Reservations for the banquet must be prepaid and are due by September 1, 2024.**

Reservation Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_



⇒ Number of People attending Banquet. \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 16 and up x \$30.00 per person \$ \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 11 to 15 x \$22.00 per person \$ \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 6 to 10 x \$18.00 per person \$ \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 5 and under x free per person \$ 0 \_\_\_\_\_

**Total Enclosed \$ \_\_\_\_\_**

Make checks payable to the: **American Red Poll Association**

Mail Reservations and Payment to:

**American Red Poll Association**

**2904 N Washington Rd**

**Greens Fork, IN 47345**

If you wish to no longer receive mailings from ARPA, please let the office know at [americanredpolls@gmail.com](mailto:americanredpolls@gmail.com) or 765-425-4515.



July 2024

2904 N Washington Rd, Greens Fork, IN 47345

ph. 765-425-4515

To the Membership of the American Red Poll Association:

We hope that this mailing finds you safe and well. At this point in time, we continue to move forward with plans for the 80<sup>th</sup> National Meeting and Sale in Lexington TN, **September 27-28, 2024**. The National Meeting and Banquet will be on Friday, Sep 27, and the Sale will be on Saturday, Sep 28.

Included in this packet is information concerning the sale, hotel, banquet reservations and a copy of the annual Service Fee Invoice. The location of the event is **First Farmers Co-op Livestock Center, 16219 Hwy 22 North, Lexington, TN 38351**.

**NATIONAL SALE:** The entries are due by **August 1, 2024**. Cattle may arrive from noon - 6 pm on Thursday, Sep 26. At 6-7pm there will be a Ice Cream Social Meet & Greet (sponsored by Doll's Red Polls) followed by a consignor meeting at 7pm and an ARPA Board meeting at 7:30pm. The sale is planned to start at **Noon on Saturday, September 28, 2024**. See enclosed entry form. Lunch will be provided and served at 11am Saturday (sponsored by Taylor Land & Cattle).

**CONSIGNORS:** Arrange for Health Certification for interstate shipment: inform your veterinarian of sale location and date. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.

**ANNUAL MEETING:** Registration will begin at 9:30 am Friday. **The meeting will start at 10 am**. You must register and have paid your \$50 annual service fee to be a member in good standing and to have voting privileges. Lunch will be provided after the meeting (sponsored by Little Creek Farms).

**PROMOTIONS WORKSHOP:** Will be held from 1-4pm on Friday featuring Allison Martin, Director of Livestock Conservancy.

**NATIONAL BANQUET:** **The banquet will start at 7pm Friday**. Reservations must be prepaid. **Reservations due: September 1**. See enclosed reservation form. The address for the banquet is **First Farmers Co-op Livestock Center, 16219 Hwy 22 North, Lexington, TN 38351**.

**HOTEL INFORMATION:** We have a block of rooms available at the Hampton Inn at exit 108. Discount price of \$169 if booked 1 month before meeting. Hampton Inn Wildersville (731-602-9510) at 21340 Hwy 22 North, Wildersville, TN 38388.

Some other motels include Days Inn of Lexington (731-968-1997), Knights Inn Wildersville (731-968-0759), Lexington Inn (731-968-8585), America's Best Value Inn & Suites (731-968-2532).

**ARPA SILENT AUCTION:** The annual Silent Auction will be held during the banquet. We appreciate your donated items such as homemade treasures, Red Poll memorabilia, gift baskets, and unique items.

**SERVICE FEE INVOICE:** A service fee invoice is included for the annual \$50.00 and is due **September 1, 2024**. Please note: If you have not paid your annual service fee, your breeder name will not be listed in your state list on the [americanredpolls.com](http://americanredpolls.com) website breeder search. This is another reason to stay current so that potential buyers can find you.

Please send service fees, sale entries, sponsorship forms and banquet reservations to: [ARPA, 2904 N WASHINGTON RD, GREENS FORK, IN, 47345](mailto:ARPA, 2904 N WASHINGTON RD, GREENS FORK, IN, 47345).

**STONEBROOK FARMS SCHOLARSHIP:** **College students** take notice of this scholarship for ARPA or AJRPA members enrolled in the field of Agriculture/Veterinary science or related Agricultural Field. Application deadline is **October 1, 2024**. Please check out the information listed on the Junior Association page at <https://americanredpolls.com/about-arpa/junior-red-poll-association/>

Please note that we have an **email list** that information periodically gets sent out to. If you are not receiving this information, please send an email to [americanredpolls@gmail.com](mailto:americanredpolls@gmail.com) and ask to be added or you can subscribe to this list at [americanredpolls.com](http://americanredpolls.com) website. Also remember to periodically check your junk or spam email box as these emails have ended up there for some. If you add [americanredpolls@gmail.com](mailto:americanredpolls@gmail.com) and [info@americanredpolls.com](mailto:info@americanredpolls.com) to your contact list, it should prevent these emails from going into your junk or spam email box.

# 80th National Red Poll Meeting & Sale

September 26-28, 2024

Lexington, TN

## Thursday

Noon-6pm

Cattle arrive

6-7pm

Meet & Greet Ice Cream Social (sponsored by Doll's Red Polls)

7pm

Consignor meeting

7:30pm

ARPA Board meeting

## Friday

10am Annual Meeting

Following the meeting, lunch will be provided (sponsored by Little Creek Farms)

1-4pm Workshop on "Promoting the Red Poll Breed" w/ Allison Martin, Director of the National Livestock Conservancy

7pm Banquet

## Saturday

11am Lunch provided (sponsored by Taylor Land & Cattle)

Noon National Sale (consignments due by August 1, 2024)

Sale location - First Farmers Livestock Center  
16219 Hwy 22 North, Lexington TN 38351

National Meeting & Sale Committee contact info:  
Tim Montague (901) 570-0769 or Sidney Coleman 901-616-8112

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Additional info for your knowledge & planning, below is a typical yearly ARPA Event Schedule

- |                   |  |
|-------------------|--|
| January           | Deadline for KY Beef Expo Sale Entries (date varies)                                 |
| March             | KY Beef Expo Red Poll Sale (typically the first Saturday of March)                   |
| March 15          | Spring Journal submission deadline for advertisements and articles, etc.             |
| May               | Junior Preview Show Entries due (date varies)  |
| June/July         | Junior Preview Show (location and date varies from year to year)                     |
| July 15           | Fall Journal submission deadline for advertisements and articles, etc.               |
| July/August       | IN State Fair Open Red Poll Show in Indianapolis (date varies)                       |
| August            | Deadline for National Sale Entries (date varies)                                     |
| August            | KY State Fair Open Red Poll Show in Louisville (typically the last Sunday of August) |
| September 1       | Annual Service Fee due date  |
| September/October | National Meeting and Sale (location and date varies from year to year)               |
| November          | National Red Poll Show at NAILE in Louisville (date varies)                          |
| November 15       | Winter Journal submission deadline for advertisements and articles, etc.             |



# NATIONAL SALE ENTRY FORM

September 28, 2024  
First Farmers Co-op Auction Center  
16219 Hwy 22 North  
Lexington, TN 38351

## Entry Deadline August 1, 2024

FARM NAME: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### ANIMAL INFORMATION:

ANIMAL NAME: \_\_\_\_\_ REGISTRATION #: \_\_\_\_\_

ENTRY TYPE: (Please circle) BULL OPEN COW BRED COW COW/CALF BRED HEIFER OPEN HEIFER

Note that it is possible to enter either a female that is a Red Poll cross or a female of another breed that is bred to a registered Red Poll Bull. In either case, please list the other breed and percentage of each breed.

### BREEDING INFORMATION:

BRED TO: \_\_\_\_\_  
SIRE NAME SIRE REGISTRATION #

BREEDING TYPE: \_\_\_\_\_  
NATURAL OR AI EXPOSURE DATES

If calf at side: \_\_\_\_\_  
NAME OF CALF CALF REGISTRATION #

\_\_\_\_\_  
SEX OF CALF CALF DATE OF BIRTH

Vaccinations: (list all) \_\_\_\_\_

Footnote to be listed in catalog: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Make copies for additional entries.  
Send \$75 Entry Fee per lot and this Entry Form to:  
AMERICAN RED POLL ASSOCIATION  
c/o Jim Jackson, 2904 N Washington Rd, Greens Fork, IN 47345  
SEND PHOTOS TO [AMERICANREDPOLLS@GMAIL.COM](mailto:AMERICANREDPOLLS@GMAIL.COM) . ADDITIONAL FOOTNOTES CAN BE ATTACHED TO FORM

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Arrange for Health Certification for Interstate shipment: Inform your veterinarian of sale location and time. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.

Consignor's signature certifies that consignor has read and understands by-law 38 Public Auction Sales Code and Breeding Guarantee and agrees to consign and sell under its provision.



The 80th Annual American Red Poll Meeting and Sale will be held September 27-28th at the First Farmers Co-op Livestock Center, 16219 Hwy 22 North, Lexington, TN 38351. Please consider sponsoring this decades long tradition of the meeting of the American Red Poll members and Cattle sale.

Sponsorship Opportunities:

- Platinum (\$1000)
  - o Main Event Sponsor
  - o 4x7 banner to be displayed at sale
  - o Free exhibit booth at sale
  - o 1/2 Page Ad in Sale Catalog \*
  - o Social media promotion
  - o Logo to be displayed on newsprint and all other promotional advertisements
  - o Acknowledgement throughout event
- Gold (\$500)
  - o Logo to be displayed on banner at sale
  - o Free exhibit booth at sale
  - o Social media promotion
  - o ¼ Page Ad in Sale Catalog \*
  - o Acknowledgement throughout event
- Silver (\$250)
  - o Business Card Ad in Sale Catalog \*
  - o Acknowledgement of Sponsorship at Sale
- Bronze (\$100)
  - o Logo in Sale Catalog \*
  - o Acknowledgement of Sponsorship at Sale

Yes, count me in! I will SPONSOR the American Red Poll National Meeting and Sale September 27<sup>th</sup> – 28<sup>th</sup>, 2024.

Platinum (\$1000)       Gold (\$500)       Silver (\$250)       Bronze (\$100)

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\* Note that to be included in the Sale Catalog, information must be received by August 1, 2024.

Please make checks payable to: American Red Poll Association (ARPA)  
Memo: 2024 Meeting & Sale Sponsor  
Please remit completed form and payment to:  
American Red Poll Association  
2904 N Washington Rd, Greens Fork, IN 47345

Hosted by The Southern States Red Poll Association

For more information or questions, please contact the National Meeting and Sale committee:

Tim & Sandy Montague 901-570-0769

Sidney & Caitie Coleman 901-616-8112