

# INVOICE



INVOICE NUMBER      DATE OF ISSUE  
JLJ - 00012            7/15/2023

2904 N Washington Rd  
Greens Fork, IN 47345

765-586-0198

Please write in your name and address below  
and return with pay-  
ment.

[www.americanredpolls.com](http://www.americanredpolls.com)

BILLED TO

[americanredpolls@gmail.com](mailto:americanredpolls@gmail.com)

DESCRIPTION	UNIT COST	QTY/HR RATE	AMOUNT
Annual Service fee for fiscal year of 9/1/23-8/31/24	\$50.00	1	\$50.00
( This fee keeps your membership active with ARPA.			
It is required to register/transfer cattle during the fiscal year.			
It keeps you on the active mailing list, allows you to			
vote at annual meetings, and includes a subscription			
to the Red Poll Beef Journal for the fiscal year, as well			
as keeps your name on the state breeder list on the			
website.)			

INVOICE TOTAL

TOTAL

\$50.00

**\$50.00**

When making payment, please include your current email address so that we  
can update our records.

TERMS

Email address: \_\_\_\_\_

Payment due by 9/1/23



## NATIONAL SALE ENTRY FORM

October 14, 2023  
Smith Livestock Center  
111 Moody Ave.  
Martin, TN 38237

**Entry Deadline August 15, 2023**

FARM NAME: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### ANIMAL INFORMATION:

AMINAL NAME: \_\_\_\_\_ REGISTRATION #: \_\_\_\_\_

ENTRY TYPE: (Please circle) BULL OPEN COW BRED COW COW/CALF BRED HEIFER OPEN HEIFER

### BREEDING INFORMATION:

BRED TO: \_\_\_\_\_  
SIRE NAME SIRE REGISTRATION #

BREEDING TYPE: \_\_\_\_\_  
NATURAL OR AI EXPOSURE DATES

If calf at side: \_\_\_\_\_  
NAME OF CALF CALF REGISTRATION #

SEX OF CALF CALF DATE OF BIRTH

Vaccinations: (list all) \_\_\_\_\_

Footnote to be listed in catalog: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Make copies for additional entries.

Send **\$75.00** Entry Fee per lot and Entry Forms to:

AMERICAN RED POLL ASSOCIATION

c/o Jim Jackson, 2904 N Washington Rd, Greens Fork, IN 47345

SEND PHOTOS TO [AMERICANREDPOLLS@GMAIL.COM](mailto:AMERICANREDPOLLS@GMAIL.COM) . ADDITIONAL FOOTNOTES CAN BE ATTACHED TO FORM

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Arrange for Health Certification for Interstate shipment: Inform your veterinarian of sale location and time. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.**

**Consignor's signature certifies that consignor has read and understands by-law 38 Public Auction Sales Code and Breeding Guarantee and agrees to consign and sell under its provision.**

If you wish to no longer receive mailings from ARPA, please let the office know at [americanredpolls@gmail.com](mailto:americanredpolls@gmail.com) or 765-425-4515.



July 2023

2904 N Washington Rd, Greens Fork, IN 47345

ph. 765-425-4515

To the Membership of the American Red Poll Association:

We hope that this mailing finds you safe and well. At this point in time, we continue to move forward with plans for the 79<sup>th</sup> National Meeting and Sale in Martin TN, **October 13-14, 2023**. The National Meeting and Banquet will be on Friday, Oct 13, and the Sale will be on Saturday, Oct 14.

Included in this packet is information concerning the sale, hotel, banquet reservations and a copy of the annual Service Fee Invoice. The location of the event is **Smith Livestock Center at 111 Moody Ave., Martin, TN 38237**.

**NATIONAL SALE:** The entries are due by **August 15, 2023**. Cattle may arrive from noon - 6 pm on Thursday, Oct 12. There will be a consignor meeting at 6 pm and an ARPA Board meeting at 7 pm. The sale is planned to start at **10 am on Saturday**, October 14, 2023. See enclosed entry form.

**CONSIGNORS:** Arrange for Health Certification for interstate shipment: inform your veterinarian of sale location and date. The consignments should be checked to go to any buyer in any state. Please provide one health paper per lot.

**NATIONAL MEETING:** Registration will begin at 9:30 am Friday. **The meeting will start at 10 am**. You must register and have paid your annual service fee to be a member in good standing and to have voting privileges.

**NATIONAL BANQUET:** **The banquet will start at 7 pm Friday**. Reservations must be prepaid. **Reservations due: September 15**. See enclosed reservation form. The address for the banquet is 11 Wayne Fisher Dr., Martin, TN 38283. When you enter the University Center from the main/front entrance, you will go up the stairs that are immediately to your left. At the top of the stairs you will turn left and room 206ABC will be the first rooms on your left.

**HOTEL INFORMATION:** There are several hotels in the area. We don't have a designated headquarter hotel as none of the events will be at a hotel. Below is a list of the closest ones. There are more.

Hampton Inn	731-587-5800	Days Inn by Wyndham	731-587-9577
Pecan Grove Cottages	731-587-1918	Econo Lodge	731-587-4241
Len Haven Motel & Apartments	731-587-3807		

**ARPA SILENT AUCTION:** The annual Silent Auction will be held during the banquet. We appreciate your donated items such as homemade treasures, Red Poll memorabilia, gift baskets, and unique items.

**SERVICE FEE INVOICE:** A service fee invoice is included for the annual \$50.00 and is due **September 1, 2023**. Please note: If you have not paid your annual service fee, your breeder name will not be listed in your state list on the [americanredpolls.com](http://americanredpolls.com) website breeder search. This is another reason to stay current so that potential buyers can find you.

Please send service fees, sale entries, sponsorship forms and banquet reservations to: ARPA, 2904 N WASHINGTON RD, GREENS FORK, IN, 47345.

**STONEBROOK FARMS SCHOLARSHIP:** **College students** take notice of this scholarship for ARPA or AJRPA members enrolled in the field of Agriculture/Veterinary science or related Agricultural Field. Application deadline is **October 1, 2023**. Please check out the information listed on the Junior Association page at <https://americanredpolls.com/about-arpa/junior-red-poll-association/>

Please note that we have an **email list** that information periodically gets sent out to. If you are not receiving this information, please send an email to [americanredpolls@gmail.com](mailto:americanredpolls@gmail.com) and ask to be added or you can subscribe to this list at [americanredpolls.com](http://americanredpolls.com) website. Also remember to periodically check your junk or spam email box as these emails have ended up there for some. If you add [americanredpolls@gmail.com](mailto:americanredpolls@gmail.com) and [info@americanredpolls.com](mailto:info@americanredpolls.com) to your contact list, it should prevent these emails from going into your junk or spam email box.

# 79th National Red Poll Meeting & Sale

October 13-14, 2023

Martin, TN

Thursday

Noon-6 pm

Cattle arrive

6 pm

Consignor meeting

7 pm

ARPA Board meeting

Friday

10 am Annual Meeting

7 pm Banquet

Saturday

10 am National Sale (consignments due by August 15, 2023)

Sale location - Smith Livestock Center

111 Moody Ave., Martin, TN 38237

National Meeting & Sale Committee

Brant Sanders (931) 332-2857 or brantsanders94@gmail.com

Tim & Sandy Montague  
Donny Bear

Gary & Karen Taylor  
Ruth Bancroft

Warren & Leah Harris  
Jeff & Cheryl Talbot

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Additional info for your knowledge & planning, below is a typical yearly ARPA Event Schedule

January Deadline for KY Beef Expo Sale Entries (date varies)

March KY Beef Expo Red Poll Sale (typically the first Saturday of March)

March 15 Spring Journal submission deadline for advertisements and articles, etc.

May Junior Preview Show Entries due (date varies)

June/July Junior Preview Show (location and date varies from year to year)

July 15 Fall Journal submission deadline for advertisements and articles, etc.

July/August IN State Fair Open Red Poll Show in Indianapolis (date varies)

August Deadline for National Sale Entries (date varies)

August KY State Fair Open Red Poll Show in Louisville (typically the last Sunday of August)

September 1 Annual Service Fee due date

October National Meeting and Sale (location and date varies from year to year)

November National Red Poll Show at NAILE in Louisville (date varies)

November 15 Winter Journal submission deadline for advertisements and articles, etc.

# ARPA Banquet

## RESERVATION INFORMATION for Banquet

ARPA Members and their families and guests are invited to attend the Friday, Oct 13, 7 pm Banquet.  
Reservations for the banquet must be prepaid and are due by September 15, 2023.

Reservation Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_



⇒ Number of People attending Banquet. \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 16 and up x \$30.00 per person \$ \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 11 to 15 x \$22.00 per person \$ \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 6 to 10 x \$15.00 per person \$ \_\_\_\_\_

\_\_\_\_\_ Number of reservations for ages 5 and under x free per person \$ 0 \_\_\_\_\_

**Total Enclosed \$ \_\_\_\_\_**

Make checks payable to the: **American Red Poll Association**

Mail Reservations and Payment to:

**American Red Poll Association**

**2904 N Washington Rd**

**Greens Fork, IN 47345**



The 79th Annual American Red Poll Meeting and Sale will be held October 13-14th at the Smith Livestock Center on the grounds of The University of Tennessee at Martin, TN. Please consider sponsoring this decades long tradition of the meeting of the American Red Poll members and Cattle sale.

Sponsorship Opportunities:

- Platinum (\$1000)
  - o Main Event Sponsor
  - o 4x7 banner to be displayed at sale
  - o Free exhibit booth at sale
  - o 1/2 Page Ad in Sale Catalog \*
  - o Social media promotion
  - o Logo to be displayed on newsprint and all other promotional advertisements
  - o Acknowledgement throughout event
- Gold (\$500)
  - o Logo to be displayed on banner at sale
  - o Free exhibit booth at sale
  - o Social media promotion
  - o ¼ Page Ad in Sale Catalog \*
  - o Acknowledgement throughout event
- Silver (\$250)
  - o Business Card Ad in Sale Catalog \*
  - o Acknowledgement of Sponsorship at Sale
- Bronze (\$100)
  - o Logo in Sale Catalog \*
  - o Acknowledgement of Sponsorship at Sale

Yes, count me in! I will SPONSOR the American Red Poll National Meeting and Sale October 12<sup>th</sup> – 14th, 2023.

☐ Platinum (\$1000)      ☐ Gold (\$500)      ☐ Silver (\$250)      ☐ Bronze (\$100)

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\* Note that to be included in the Sale Catalog, information must be received by August 15, 2023.

Please make checks payable to: American Red Poll Association (ARPA)

Memo: 2023 Meeting & Sale Sponsor

Please remit completed form and payment to:

American Red Poll Association

2904 N Washington Rd, Greens Fork, IN 47345

Hosted by The Southern States Red Poll Association

For more information or questions, please contact the National Meeting and Sale committee:

Brant Sanders    (931) 332-2857    or brantsanders94@gmail.com

Tim & Sandy Montague

Gary & Karen Taylor

Warren & Leah Harris

Donny Bear

Ruth Bancroft

Jeff & Cheryl Talbot