



AMERICAN JUNIOR RED POLL ASSOCIATION

TERESA JACKSON, ADVISOR

2131 N WASHINGTON ROAD

GREENS FORK, IN. 47345

## 2023 Junior Preview Show



**"Show Me" Red**

**Friday-Sunday: June 9-11**

**ENTRIES DUE: SATURDAY, APRIL 15, 2023**

HOSTED BY THE LINDHART AND GARDNER FAMILIES

LINCOLN UNIVERSITY

GEORGE WASHINGTON CARVER FARM,

3804 BALD HILL ROAD,

JEFFERSON CITY MO 65101.

LINCOLN UNIVERSITY  
 GEORGE WASHINGTON CARVER FARM  
 3804 BALD HILL ROAD,  
 JEFFERSON CITY MO 65101.

**Friday, April 15, 2023**

**Entry Deadline**—It takes seven weeks to order trophies and awards. We would really appreciate your completing this on time. The entries and fees must be in Teresa's hands by mail on April 15.

**NO LATE ENTRIES.**

**NO EMAILS.**

**Thursday, June 1, 2023**

**ALL Contests and National Ambassador Applications Due**

**TENTATIVE SCHEDULE**

**Friday-June 9**

Noon	Cattle May Begin to Arrive
6:00 p.m.	BBQ Dinner

**Saturday—June 10**

9:00 a.m.	Heifer Check-In/Steer Weigh-In
10:00 a.m.	All present will Tour the Lincoln University Campus
Noon	Junior Pizza Party
1:30 p.m.-3:00 p.m.	Junior Meeting and Activities
3:00 p.m.	ARPA Board of Directors Meeting
6:00 p.m.:	Banquet for Junior members, family and guests.

**AJRPA SILENT AUCTION—All Proceeds go directly to support the Juniors**

\*National Ambassador to be announced

\*Photo, Essay and Contest Winners Announced

Mardan Travel Assistance Awards

*The Juniors would like to invite all family, friends and ARPA members to attend all our weekend activities. Reservations are required for the Saturday's Banquet. See Form. For our Guest reservations. Due June 1. See Website or Facebook for form.*

**Sunday—June 11**

8:30 a.m.	Pre-show Festivities at the Show Ring
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**9:00 a.m. Junior Preview Show**

Show Order	Bulls, Steers, Heifers, Cow/Calf, Bred and Owned
	Showmanship: Seniors, Juniors, Beginners, PeeWee, Alumni, and Showman of Showmen

**\*NOTE: ANY JUNIOR MEMBER MAY SHOW IN SHOWMANSHIP. IF YOU DO NOT HAVE A CALF, OUR RED POLL BREEDERS WILL FIND A CALF SO THAT YOU CAN PARTICIPATE.**

**2023 JUNIOR PREVIEW SHOW****FRIDAY-SUNDAY, JUNE 9-11****JEFFERSON CITY, MO 65101****CLASSES:**

FULL BLOOD HEIFER—Born on or after September 1, 2021

RED POLL PLUS HEIFER—Born on or after September 1, 2021

FULL BLOOD STEER—Born on or after January 1, 2022

RED POLL PLUS STEER—Born on or after January 1, 2022

FULL BLOOD COW-CALF—calf born 1/1/23 to 5/1/23

FULL BLOOD BULL CALF—Born on or after September 1, 2022

PAIR OF FEMALES—shown by the same exhibitor

GET OF SIRE—3 head (May be owned by more than one exhibitor)

BRED AND OWNED—A Bred and Owned animal is one where the junior member owned the dam of the full blood heifer at the time the heifer was conceived.

SHOWMANSHIP—will be divided by age into four classes:

A: SENIORS—ages 16-21

B: JUNIORS—ages 12-15

C: BEGINNERS—ages 9-11

D: PEE WEE—age 8 and under

E: ALUMNI SHOWMEN—age 22 to 92

F: SHOWMAN OF SHOWMEN—Ebersole Travel Trophy

**RULES:****DRESS:** Show shirt, nice jeans, and boots or hard toed shoes.**ALL ANIMALS MUST BE REGISTERED IN THE JUNIORS NAME.** NO EXCEPTIONS! Calves can be jointly registered with siblings. The exception is for Bred and Owned and Diamond Excel. Only one member will receive a belt buckle.**ALL EXHIBITORS** showing must be current members of AJRPA. See ARPA Membership Form on the website for new membership form. We **MUST** have your birth date.**ALL OUT OF STATE CATTLE MUST HAVE APPROPRIATE HEALTH PAPERS. CHECK WITH YOUR LOCAL VET.****DEADLINE: SATURDAY, APRIL 15—NO LATE ENTRIES WILL BE ACCEPTED**

**ATTENTION**

Mardan Acres will sponsor assistance with travel expenses for all junior members who attend. Distance traveled will be part of the consideration.

New Junior Red Poll members are welcome ages 4-21. To be a Junior Red Poll member, you or a family member must own Red Poll cattle. See the American Red Poll website for a copy of the membership form. We must have your date of birth. Membership is a one time fee of \$25.00.

Go to: <https://americanredpolls.com/wp-content/uploads/2018/06/ARPA-Membership-App.pdf>

**ENTRIES MUST DELIVERED BY SATURDAY, APRIL 15. IN ORDER TO HAVE SEVEN WEEKS TO ORDER AWARDS AND TROPHIES, TERESA MUST HAVE THE ENTRIES IN HER HANDS ON SATURDAY, APRIL 15TH.**

**ENTRIES ARE TO BE ACCOMPANIED BY ENTRY FEE OF \$25.00 PER HEAD. SUBSTITUTIONS WILL BE ACCEPTED UNTIL JUNE 1 WITH AN ADDITIONAL FEE OF \$10.00 PER HEAD.**

- **BEDDING WILL BE PROVIDED FOR STALLS AND TIE-OUTS.**

**MAIL ALL FORMS AND ENTRIES TO :**

**Teresa Jackson  
2131 N Washington Road  
Greens Fork, IN 47345**

**IT'S A FAMILY  
REUNION AND  
A COW SHOW  
BREAKS OUT!**

- ⇒ **ENTRY DEADLINE IS SATURDAY, APRIL 15.**
- ⇒ **MAIL AT LEAST ONE WEEK BEFORE THE DEADLINE TO ENSURE DEADLINE DATE.**
- ⇒ **NO EMAIL ENTRIES WILL BE ACCEPTED.**
- ⇒ **MAKE CHECKS PAYABLE TO AJRPA**

**2023 American Junior Red Poll Association**  
**JUNIOR PREVIEW SHOW ENTRY FORM\*\***

**EACH MEMBER MUST SUBMIT A SEPARATE FORM\***

Name of Recorded Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Age \_\_\_\_\_ Birth date: \_\_\_\_\_

Email: \_\_\_\_\_

1) Division (see class list): \_\_\_\_\_ DOB: \_\_\_\_\_

Name of Animal: \_\_\_\_\_

Registration No: \_\_\_\_\_ Tattoo: \_\_\_\_\_

\_\_\_\_\_ **Please check if Bred and Owned**

2) Division (see class list): \_\_\_\_\_ DOB: \_\_\_\_\_

Name of Animal: \_\_\_\_\_

Registration No: \_\_\_\_\_ Tattoo: \_\_\_\_\_

\_\_\_\_\_ **Please check if Bred and Owned:**

3) Division (see class list): \_\_\_\_\_ DOB: \_\_\_\_\_

Name of Animal: \_\_\_\_\_

Registration No: \_\_\_\_\_ Tattoo: \_\_\_\_\_

\_\_\_\_\_ **Please check if Bred and Owned**

4) Division (see class list): \_\_\_\_\_ DOB: \_\_\_\_\_

Name of Animal: \_\_\_\_\_

Registration No: \_\_\_\_\_ Tattoo: \_\_\_\_\_

\_\_\_\_\_ **Please check if Bred and Owned**

\* Duplicate form as needed FOR EACH JUNIOR MEMBER ENTRY..

\*\* See enclosed forms for entry fees/deadlines/mailling information.

**Note: A Bred and Owned animal is one where the junior member owned the dam of the full blood heifer at the time the heifer was conceived. It must be a single entry, no joint family name.**

**DEADLINE: SATURDAY, APRIL 15, 2023—NO LATE ENTRIES WILL BE ACCEPTED**

HOTELS AVAILABLE WITHIN A 5 MILE RADIUS OF THE LINCOLN UNIVERSITY, CARVER FARMS
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THERE WILL BE NO DESIGNATED HEADQUARTERS.  
ALL EVENTS WILL BE AT THE GEORGE WASHINGTON CARVER FARM.

Best Western Plus Capital Inn  
1937 Christy Dr.  
Jefferson City, MO 65101  
(573) 635-4175

Holiday Inn & Suites Jefferson City  
1590 Jefferson St.  
Jefferson City, MO 65109  
(573) 658-9077

Courtyard by Marriott Jefferson City  
610 Bolivar St.  
Jefferson City, MO 65101  
(573) 761-1400

Capitol Plaza Hotel and Convention Center  
415 W McCarty St.  
Jefferson City, MO 65101  
(573) 635-1234

DoubleTree by Hilton Hotel Jefferson City  
422 Monroe St., Jefferson City, MO 65101  
(573) 636-5101

Travelodge by Wyndham  
1710 Jefferson Street  
Jefferson City, MO 65109  
(573) 415-0241

**PLEASE ENCLOSE THIS FORM WITH ENTRIES—Reservations for ARPA Members and Guests are due June 1.**

**Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

All juniors members, ARPA members, guest and family are invited to the weekend events. In order to be accurate for food purchase, please fill out the following form.

- ⇒ Number of meals for the Friday night BBQ provided by our host. \_\_\_\_\_
- ⇒ Number of Juniors attending the Pizza Party: \_\_\_\_\_
- ⇒ Number of Adults attending Saturday evening banquet at **\$25.00 per Adult** : \_\_\_\_\_
- ⇒ Number of Juniors/or Children (under 12) attending Saturday evening banquet at **\$12.00** \_\_\_\_\_

**T-Shirts: All junior members will receive a T-shirt. Please fill in the information:**

Junior(s) Name:	Adult or Child		Size
	Adult S, M, L, XL, XXL	Child S, M, L	
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

Additional T-Shirts for non-Juniors at \$25.00 each

1. _____	_____	_____
2. _____	_____	_____

Total Number of Animals entered: \_\_\_\_\_ x \$25.00 for regular entries \$ \_\_\_\_\_

Total Number of Reservations for Satirdau Banquet (\$25 Adults/\$12 Children under 12) \$ \_\_\_\_\_

Number of Diamond Excel entries: \_\_\_\_\_ x \$5.00 for regular entries \$ \_\_\_\_\_

Additional T-shirts at \$25.00 each \$ \_\_\_\_\_

**Total Amount Enclosed \$ \_\_\_\_\_**

☐ ENTRY FORMS AND FEES—Due APRIL 15

☐ DIAMOND EXCEL ENTRIES AND FEE—Due May 1

☐ AMBASSADOR NOMINATION

☐ SHIRT SIZES

☐ MEAL RESERVATIONS

☐ PHOTO CONTEST ENTRY—Due JUNE 1

☐ ESSAY CONTEST ENTRY—Due JUNE 1

☐



PLEASE CHECK ALL THAT ARE APPLICABLE AND ARE ENCLOSED WITH YOUR ENTRY

**MAIL (No Email Entries) ALL ENTRIES/FEES/FORMS FOR THE 2023 JUNIOR PREVIEW SHOW TO:**

**Teresa Jackson  
2131 N Washington Road  
Greens Fork, IN 47345**

**Make checks payable to: American Junior Red Poll Association (AJRPA)**

**DEADLINE: SATURDAY, APRIL 15, 2023 NO LATE ENTRIES WILL BE ACCEPTED.**





## **National Red Poll Ambassador**

The purpose of the National Red Poll Ambassador is to select an outstanding young person to represent the American Red Poll Association in public appearances throughout the nation.

### **Activities**

The National Red Poll Ambassador Contest will be held during the Junior Preview Show.

### **Rules**

1. The Contestant must send a completed APPLICATION FOR NATIONAL RED POLL AMBASSADOR to the American Red Poll Association office (or designated representative) by the entry deadline of May 1 of each year.
2. The candidate must be single and between the ages of 16 and 21 years of age on the day of the contest. A minimum of two (2) years of active American Junior Red Poll Association membership/participation is required.
3. The American Red Poll Association will award a \$500 scholarship to the contestant selected.
4. The candidate is required to present a speech, not to exceed five (5) minutes in length on one the following subjects: promoting the Red Poll breed, promoting more beef consumption, any subject related to the beef industry or Red Poll breed, or general history of the Red Poll breed and its influence on the beef industry.
5. Each contestant will put together a presentation on poster board or media presentation (available on flash drive) on any subject complimentary to the Red Poll breed. This may accompany the required speech. (See #3).
6. A former National Red Poll Ambassador may not succeed him or herself unless there is no eligible junior member. The Junior Advisor may approve an extension of one year.
7. Contestants should wear appropriate clothing for the interview and serving as the Ambassador. Dress clothes, clean attire and proper exposure are expected.
8. The contestants will meet with a panel of three (3) judges who will select an Ambassador. During the interview, impromptu questions will be asked to determine the contestant's ability to think on his or her feet, to determine his or her knowledge of Red Polls, and to communicate well.
9. The contestant selected will be announced at the banquet at the Junior Preview Show.
10. Travel, lodging, and meal expense are the responsibility of each contestant.
11. The Ambassador will be available at all Preview and National Shows; and is encouraged to attend as many state shows and activities as possible to promote the Red Poll breed and beef industry. He or she may submit an article(s) to the Red Poll Journal to share his or her experiences and promote the breed. The Ambassador is to assist in distributing ribbons and banners and to be present in championship pictures.
12. Each contestant needs to provide a picture for the Red Poll Journal.

### **D. Score Card**

<b>DRESS, POISE, PERSONALITY</b>	<b>30 POINTS</b>
<b>SPEECH PRESENTATION</b>	<b>20 POINTS</b>
<b>MEDIA DISPLAY</b>	<b>25 POINTS</b>
<b>ABILITY TO RESPOND TO QUESTIONS</b>	<b>20 POINTS</b>
	<b>TOTAL 95 POINTS</b>

- E. The contest is sponsored by the American Red Poll Association. The sponsors are not responsible for transportation, lodging or meals for the contestants. The contestant and his or her parent(s) or chaperons are guests at the Preview Show Banquet and National Meeting and Show banquet.

Mail or email the application for the National Red Poll Ambassador to:

Teresa Jackson, Junior Advisor  
2131 N Washington Road  
Greens Fork, IN 47345  
jackson.bill.teresa@gmail.com

**DUE JUNE 1 OF CURRENT YEAR**



## APPENDIX II

### APPLICATION FOR NATIONAL RED POLL AMBASSADOR

Name: \_\_\_\_\_

First Middle Last

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Primary Phone Number: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ (As of May 1 this year)

School you attend: \_\_\_\_\_ Grade: \_\_\_\_\_ (Next Fall)

Parents and/or Guardian:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Primary Phone Number: \_\_\_\_\_

Signature of Ambassador Applicant

Parent/Guardian Signature

DUE JUNE 1 (CURRENT YEAR)

PLEASE ANSWER THE FOLLOWING QUESTIONS:

**A. HOW ARE YOU INVOLVED WITH RED POLL CATTLE?**

**B. WHAT OTHER CATTLE RELATED ACTIVITIES ARE YOU INVOLVED IN?**

**C. OTHER SCHOOL OR COMMUNITY ACTIVITIES (4-H, FFA, CHURCH, ETC)**

**D. AWARDS AND ACHIEVEMENTS RECEIVED:**

**\*Please attach additional pages if necessary.**

## **DIAMOND EXCEL HEIFER AWARD PROGRAM** **DUE JUNE 1 (CURRENT YEAR)**

**Sponsored by the American Junior Red Poll Association**

The American Junior Red Poll Association has developed an award program designed to recognize outstanding individuals and their animals based on Junior show placements throughout the exhibition season. This award will be given to the full blood heifer that earns the most points from placing in approved Junior shows.

### **PROGRAM GUIDELINES:**

1. All heifers must carry registration papers through the American Red Poll Association and be registered in one Junior member's name only.
2. Points may accumulate at the Junior Preview Show, State 4-H and FFA Shows and the National (NAILE) Junior Show (or the equivalent).
  - A. Points are earned during one show season that runs from December 1 - November 30 each year.
  - B. There will be no year-to-year accumulation of points.
  - C. Points will be awarded in accordance with the point schedule for qualifying shows. (See Page 2)
  - D. If there is no State 4-H and FFA Show, a junior exhibitor may petition to the Junior Advisory Board to apply a local county placing to the Exhibitor Tally Sheet.
3. An individual AJRPA member may nominate no more than two animals for the award each year.
4. A nomination fee of \$5.00 per individual animal nominated is required in order to be considered for the program awards. All nominations and fees must be received by the Junior Advisor by May 1 of the year of eligibility.
5. The Exhibitor will submit the **Exhibitor Tally Sheet** (See Page 3) included in this application by October 15. A copy of the **Exhibitor Tally Sheet** will also be mailed to each individual applicant in October by the National Junior Advisor.
6. The ARPA Executive Secretary and National Junior Advisor will assist in keeping a running tally of points earned by nominated individuals.
7. Presentation of awards will be made at the North American International Livestock Exhibition (NAILE) National Junior Show immediately following the show.
8. The award winner will be published in the Red Poll Beef Journal following the respective show season. Please provide a high quality picture to the Executive Secretary.
9. Any disputes arising shall be handled by the National Junior Advisors, ARPA Executive Secretary and the AJRPA officers. Their decision shall be final.

### Junior Preview Show and National Junior Show

PLACINGS	POINTS
Grand Champion	12
Reserve Grand Champion	9
Division Champion	6
Division Reserve Champion	3
First in Class	10
Second in Class	8
Third in Class	6
Fourth in Class	4
Fifth in class	2

### State 4-H and FFA Shows (County Show approved by the Junior Board)

PLACINGS	POINTS
Grand Champion	8
Reserve Grand Champion	6
Division Champion	4
Division Reserve Champion	2
First in Class	5
Second in Class	4
Third in Class	3
Fourth in Class	2
Fifth in class	1

**DIAMOND EXCEL HEIFER AWARD NOMINATION FORM****Entry Deadline is JUNE 1 (CURRENT YEAR)**

Name of Recorded Owner: \_\_\_\_\_

Name of Animal #1 : \_\_\_\_\_ Tattoo: \_\_\_\_\_

Registration Number: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email address: \_\_\_\_\_

Parent and/or Guardian Name: \_\_\_\_\_

Name of Animal # 2: \_\_\_\_\_ Tattoo: \_\_\_\_\_

Registration Number: \_\_\_\_\_ DOB: \_\_\_\_\_

Number of Nominations \_\_\_\_\_ @ \$5.00 Each Total \$ \_\_\_\_\_

(Maximum of 2 nominations)

Mail entries to: **Teresa Jackson, Junior Advisor**  
**2131 N Washington Road**  
**Greens Fork, IN 47345**

Make Checks Payable to: **American Junior Red Poll Association (AJRPA)**





**JUNIOR PREVIEW SHOW AND NATIONAL JUNIOR SHOW**  
**EXHIBITOR DIAMOND EXCEL TALLY SHEET**  
 DUE TO THE NATIONAL JUNIOR ADVISOR  
 OCTOBER 15 (CURRENT YEAR)

JUNIOR EXHIBITOR NAME: \_\_\_\_\_

**JUNIOR PREVIEW SHOW**

<u>PLACING</u>	<u>POINTS</u>	<u>HEIFER 1</u>	<u>HEIFER 2</u>
		TATTOO # _____	TATTOO# _____
		REGISTRATION # _____	REGISTRATION # _____
<b>GRAND CHAMPION</b>	<b>12</b>	_____	_____
<b>RESERVE GRAND CHAMPION</b>	<b>9</b>	_____	_____
<b>DIVISION CHAMPION</b>	<b>6</b>	_____	_____
<b>DIVISION RESERVE CHAMPION</b>	<b>3</b>	_____	_____
<b>FIRST IN CLASS</b>	<b>10</b>	_____	_____
<b>SECOND IN CLASS</b>	<b>8</b>	_____	_____
<b>THIRD IN CLASS</b>	<b>6</b>	_____	_____
<b>FOURTH IN CLASS</b>	<b>4</b>	_____	_____
<b>FIFTH IN CLASS</b>	<b>2</b>	_____	_____
		<b>TOTAL</b> _____	<b>TOTAL</b> _____

**STATE 4-H AND FFA SHOW (COUNTY SHOW APPROVED BY THE JUNIOR BOARD)**

<u>PLACING</u>	<u>POINTS</u>	<u>HEIFER 1</u>	<u>HEIFER 2</u>
		TATTOO # _____	TATTOO# _____
		REGISTRATION # _____	REGISTRATION # _____
<b>GRAND CHAMPION</b>	<b>8</b>	_____	_____
<b>RESERVE GRAND CHAMPION</b>	<b>6</b>	_____	_____
<b>DIVISION CHAMPION</b>	<b>4</b>	_____	_____
<b>DIVISION RESERVE CHAMPION</b>	<b>2</b>	_____	_____
<b>FIRST IN CLASS</b>	<b>5</b>	_____	_____
<b>SECOND IN CLASS</b>	<b>4</b>	_____	_____
<b>THIRD IN CLASS</b>	<b>3</b>	_____	_____
<b>FOURTH IN CLASS</b>	<b>2</b>	_____	_____
<b>FIFTH IN CLASS</b>	<b>1</b>	_____	_____
		<b>TOTAL</b> _____	<b>TOTAL</b> _____

NAILE Junior Show Points Page 18

TOTAL

SEND COPIES  
 TERESA JACKSON, JUNIOR ADVISOR  
 2131 N WASHINGTON ROAD  
 GREENS FORK, IN 47345  
[jackson.bill.teresa@gmail.com](mailto:jackson.bill.teresa@gmail.com)

JUNIOR EXHIBITOR NAME: \_\_\_\_\_

**NAILE JUNIOR SHOW**

<u>PLACING</u>	<u>POINTS</u>	<u>HEIFER 1</u>	<u>HEIFER 2</u>
		TATTOO # _____	TATTOO# _____
		REGISTRATION # _____	REGISTRATION # _____
<b>GRAND CHAMPION</b>	<b>12</b>	_____	_____
<b>RESERVE GRAND CHAMPION</b>	<b>9</b>	_____	_____
<b>DIVISION CHAMPION</b>	<b>6</b>	_____	_____
<b>DIVISION RESERVE CHAMPION</b>	<b>3</b>	_____	_____
<b>FIRST IN CLASS</b>	<b>10</b>	_____	_____
<b>SECOND IN CLASS</b>	<b>8</b>	_____	_____
<b>THIRD IN CLASS</b>	<b>6</b>	_____	_____
<b>FOURTH IN CLASS</b>	<b>4</b>	_____	_____
<b>FIFTH IN CLASS</b>	<b>2</b>	_____	_____
		<b>TOTAL</b> _____	<b>TOTAL</b> _____

**FINAL TALLY**

<b>JUNIOR PREVIEW SHOW</b>	<b>TOTAL</b> _____	<b>TOTAL</b> _____
<b>STATE 4-H AND FFA SHOW</b>	<b>TOTAL</b> _____	<b>TOTAL</b> _____
<b>NAILE JUNIOR SHOW</b>	<b>TOTAL</b> _____	<b>TOTAL</b> _____

<b>GRAND TOTAL</b>	<b>TOTAL</b> _____	<b>TOTAL</b> _____
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# MARY JO SCHMIESING PHOTOGRAPHY CONTEST

## JUNIOR PHOTO CONTEST GUIDELINES

**DUE JUNE 1 (CURRENT YEAR)**

This event is sponsored by the American Junior Red Poll Association to promote the creativity of AJRPA members through Red Poll Cattle. Please note changes in this year's rules to be eligible for consideration.

### RULES:

1. Must be an AJRPA member
  2. May submit a maximum of one photo in each category
  3. Each category must include the Red Poll Breed in the picture
  4. Categories include:
    - a. People
    - b. General agriculture or Landscape
    - c. A collage
  4. Photos may be in color or black and white
  5. Photos must be taken after July 1, 2022
  6. Photos no larger than 8 x 10 in size, matting and frame optional.
  7. Entries may be submitted by mail OR email by ANY Junior whether or not you can attend the Junior Preview Show.
  8. Entries will be divided by age among the categories.
    - A: Seniors—ages 16-21
    - B: Juniors—ages 12-15
    - C: Beginners—ages 9-11
    - D: Pee Wee—age 8 and under
- ♦ Winners will be announced at the show on Junior Preview weekend
  - ♦ Photos will become the property of the American Junior Red Poll Association
  - ♦ Winning entries will appear in an edition of the Red Poll Beef Journal. For publication, a digital copy will be required and sent directly to the Advisor.
  - ♦ Decisions of judge/judging committee are final.

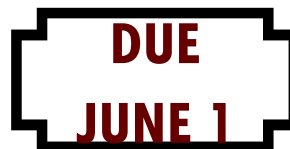


**Mail or email to the Junior Advisor by JUNE 1(CURRENT YEAR)**

Teresa Jackson, Junior Advisor  
2131 N Washington Road  
Greens Fork, IN 47345  
jackson.bill.teresa@gmail.com

### **NOTE: INCLUDE THE FOLLOWING INFORMATION:**

- ⇒ Name
- ⇒ Age
- ⇒ Birth date
- ⇒ Photo Category
- ⇒ Address
- ⇒ Phone number
- ⇒ Email address





## RED TALES ESSAY CONTEST

For this year's Junior Preview Show we are looking for juniors who enjoy writing and sharing your talents in an essay or poem. The composition may not exceed 500 words. A poem may be an appropriate length. The best of the writings will be chosen and published on the AJRPA Facebook page. An outstanding submission will be published in the Red Poll Beef Journal. **DUE JUNE 1 (CURRENT YEAR)**

### Theme Choices:

- A. Your family history with Red Poll cattle
- B. What and how can juniors promote Red Poll cattle
- C. How do you care for your animals and your plans in the future to improve your production



### Age Groups:

- SENIORS—ages 16-21
- JUNIORS—ages 12-15
- BEGINNERS—ages 9-11
- PEE WEE—ages 8 and under (2 to 3 paragraphs)

### Essay Criteria:

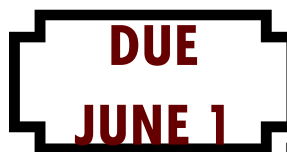
- CONTENT
- ORGANIZATION
- STYLE
- SPELLING
- GRAMMAR
- PUNCTUATION

### Rules:

- A. Word count may be 250 to 500 words
- B. Double spaced
- C. 12 font
- D. Page 1 must include your name
- E. Please complete the information form and include it with your entry
- F. Essays will not be judged unless the rules are followed
- G. Each entry will become the property of the American Junior Red Poll Association
- H. The judge's decision will be final

### Mail or Email to:

Teresa Jackson, Junior Advisor  
2131 N Washington Road  
Greens Fork, IN 47345  
765-914-1298  
[jackson.bill.teresa@gmail.com](mailto:jackson.bill.teresa@gmail.com)



**PLEASE FILL OUT THE FOLLOWING INFORMATION AND  
ESSAY OR POEM:**

**INCLUDE WITH YOUR**

NAME: \_\_\_\_\_  
 AGE GROUP: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PO BOX/STREET \_\_\_\_\_  
 \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_  
 YOUR SIGNATURE: \_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_



## STONEBROOK FARMS SCHOLARSHIP

### STONEBROOK FARMS

### SCHOLARSHIP

**in memory of Glenn  
and Christopher  
Raines**

Please send application  
to:

**Teresa Jackson**  
2131 N Washington  
Road  
Greens Fork, IN 47345  
jackson.bill.teresa@gmail.com

**Due Date:**

**October 1 of the  
Current Year**

Award will be presented  
at the National Red Poll  
Show at the North Amer-  
ican International Live-

The Stonebrook Farms Scholarship is a memorial to Glenn Raines and Christopher Raines. Glenn was a long time Red Poll Superintendent at the North American International Livestock Exhibition held in Louisville, KY. He was also an avid supporter of the American Junior Red Poll Association. Dr. Christopher Raines was the Professor of Meat Science at Penn State University. Both men were strong believers in the importance of secondary education and its critical role in the advancement of agriculture and animal science.

This scholarship is created to assist young men and women who have had the privilege of being involved with Red Poll cattle and are choosing to enhance their education to the college level.

In order to apply for this scholarship, it must meet certain criteria. The applicant must be enrolled in a field of Agriculture/Veterinary Science or related Agricultural Field. There is a two-page application and a required written essay. The essay will be reviewed by a selection committee chosen and approved by the Raines family. The funds for this award are within the auspices of the American Junior Red Poll Association. Should the program ever be terminated, the remaining balance and any interest accrued, shall be divided evenly between the meats judging team(s) at Oklahoma State University and Penn State University.

The application is available online or contact the Executive Secretary of the American Red Poll Association. One scholarship will be awarded annually. The recipient may only receive a one time scholarship. A sum of \$500.00 will be sent directly to the Office of the Bursar of the institution the recipient attends.

Criteria for Applicant:

1. Be a member in good standing of the American Junior Red Poll Association and/or the American Red Poll Association.
2. Enrolled in the field of Agriculture/Veterinary Science or related Agricultural Field.
3. Be at least a first semester sophomore at an accredited two or four year college, university, or institution of higher learning.
4. Must maintain a 2.5 GPA
5. Submit a two-page application and an essay describing his or her educational goals and ambitions in the field of agriculture.

**STONEBROOK FARMS  
SCHOLARSHIP**

**in memory of Glenn and  
Christopher Raines**

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**Teresa Jackson**

**2131 N Washington Road**

**Greens Fork, IN 47345**

**jackson.bill.teresa@gmail.com**

**Due Date:**

**October 1 of the Current  
Year**

Award will be presented at  
the National Meeting and

# STONEBROOK FARMS SCHOLARSHIP

**Name:**

**Date:**

*Please feel free to add an additional page(s) to this document. Typed application only.*

**Participation and Interest in the Red Poll Breed.**

**Awards and Recognition. Please list:**

**Offices and/or Participation in Extra-Curricular Activities. Please list:**

**Submit an essay describing the applicant's educational goals and ambitions in the field of agriculture. Please attach to this application.**



**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**College/University:** \_\_\_\_\_

**Current GPA:** \_\_\_\_\_

**Office of the Bursar: Name and Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Advisor Signature:** \_\_\_\_\_